Volume 1 of 2

I AM THE LORD That Is My Name



hus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it;

"I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to bring out prisoners from the prison, those who sit in darkness from the prison house.

I AM the LORD, that is My name; and My glory I will not give to another, nor My praise to carved images.

Behold, the former things have come to pass, and new things I declare; before they spring forth I tell you of them."

ISAIAH 42: VERSES 5-9

These two volumes are intended to represent God the LORD, and to not be about 'mankind'. Texts from The Scriptures have been chosen to reveal aspects of His character embodied in His holy name.

The integrity, unity and totality of the Holy Bible is apparent when these volumes are considered as parallel companions; Old Testament inspirations and prophecies become fulfilled or explained in New Testament revelations – any given page in volume 1 (OT) connects to the same page in volume 2 (NT).



hen Moses said to God, "Indeed, *when* I come to the children of Israel and say to them, 'The God of your fathers has sent me to you.' And they say to me, 'What *is* His name?' what shall I say to them?"

And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.'"

Moreover God said to Moses, "Thus you shall say to the children of Israel; 'The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This *is* My name forever, and this *is* My memorial to all generations.'

Go and gather the elders of Israel together, and say to them, 'The LORD God your fathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying, "I have surely visited you and *seen* what is done to you in Egypt; and I have said I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.'"

EXODUS 3: VERSES 13 - 17



n the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

GENESIS 1: VERSES 1-5

hen God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His *own* image; in the image of God He created him; male and female He created them.

GENESIS 1: VERSES 26 & 27

hen God saw everything that He had made, and indeed *it was* very good. So the evening and the morning were the sixth day.

GENESIS 1: VERSE 31



n the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.

And one cried to another and said:

"Holy, holy, holy *is* the LORD of hosts; the whole earth *is* full of His glory!" And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

So I said, "Woe is me, for I am undone! Because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts."

Then one of the seraphim flew to me, having in his hand a live coal *which* he had taken with the tongs from the altar. And he touched my mouth *with it*, and said; "Behold, this has touched your lips; your iniquity is taken away, and your sin is purged."

Also I heard the voice of the Lord, saying: "Whom shall I send, and who will go for Us?"

Then I said, "Here am I! Send me."

ISAIAH 6: VERSES 1 – 8





ith Him *are* wisdom and strength, He has counsel and understanding. If He breaks *a thing* down, it cannot be rebuilt; *if* He imprisons a man, there can be no release. If He withholds the waters, they dry up; *if* He sends them out, they overwhelm the earth.

With Him *are* strength and prudence. The deceived and the deceiver *are* His. He leads counsellors away plundered, and makes fools of the judges. He loosens the bonds of kings, and binds their waist with a belt. He leads princes away plundered, and overthrows the mighty.

He deprives the trusted ones of speech, and takes away the discernment of the elders. He pours contempt on princes, and disarms the mighty. He uncovers deep things out of darkness, and brings the shadow of death to light. He makes nations great, and destroys them; He enlarges nations, and guides them.

He takes away the understanding of the chiefs of the people of the earth, and makes them wander in a pathless wilderness, they grope in the dark without light, and He makes them stagger like a drunken *man*."

JOB 12: VERSES 13 – 25



o he took up his oracle and said: "The utterance of Ba'laam the son of Be'or, and the utterance of the man whose eyes are opened; the utterance of him who hears the words of God, and has the knowledge of the Most High, *who* sees the vision of the Almighty, *who* falls down, with eyes wide open:

I see Him, but not now; I behold Him, but not near; a Star shall come out of Jacob; a Sceptre shall rise out of Israel, and batter the brow of Mo'ab, and destroy all the sons of tumult.

And E'dom shall be a possession; Se'ir also, his enemies, shall be a possession, while Israel does valiantly.

Out of Jacob One shall have dominion, and destroy the remains of the city."

NUMBERS 24: VERSES 15 - 19





he people who walked in darkness have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined.

ISAIAH 9: VERSE 2

or unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder.

And His name will be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

Of the increase of *His* government and peace *there will* be no end, upon the throne of David and over His kingdom, to order it and establish it with judgement and justice from that time forward, even forever.

The zeal of the LORD of hosts will perform this.

ISAIAH 9: VERSES 6 – 7



any, O LORD my God, *are* Your wonderful works *which* You have done; and Your thoughts toward us cannot be recounted to You in order; if I would declare and speak *of them*, they are more than can be numbered.

Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require.

Then I said, "Behold, I come; in the volume of the book *it is* written of Me. I delight to do Your will, O My God, and Your law *is* within My heart."

I have proclaimed the good news of righteousness in the great assembly; indeed, I do not restrain my lips, O LORD, You Yourself know.

I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation; I have not concealed Your loving-kindness and Your truth from the great assembly.

Do not withhold Your tender mercies from me, O LORD; let Your loving-kindness and your truth continually preserve me.

PSALM 40: VERSES 5 – 11





watched till thrones were put in place, and the Ancient of Days was seated; His garment was white as snow, and the hair of His head was like pure wool.

His throne *was* a fiery flame, its wheels a burning fire; a fiery stream issued and came forth from before Him.

A thousand thousands ministered to Him; ten thousand times ten thousand stood before Him. The court was seated, and the books were opened."

DANIEL 7: VERSES 9 & 10

was watching in the night visions, and behold, *One* like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him.

Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him.

His dominion *is* an everlasting dominion, which shall not pass away, and His kingdom *the one* which shall not be destroyed."

DANIEL 7: VERSES 13 & 14





he LORD is my strength and song, and He has become my salvation; He *is* my God, and I will praise Him; my father's God, and I will exalt Him. The LORD *is* a man of war; the LORD *is* His name."

EXODUS 15: VERSES 2 & 3

our right hand, O LORD, has become glorious in power; Your right hand, O LORD, has dashed the enemy in pieces.

And in the greatness of Your excellence You have overthrown those who rose against You; You sent forth Your wrath; it consumed them like stubble. And with the blast of Your nostrils the waters were gathered together; the floods stood upright like a heap; the depths congealed in the heart of the sea.

The enemy said, 'I will pursue, I will overtake, I will divide the spoil; my desire shall be satisfied on them. I will draw my sword, my hand shall destroy them.' You blew Your wind, the sea covered them; they sank like lead in the mighty waters.

Who *is* like You, O LORD, among the gods? Who *is* like You, glorious in holiness, fearful in praises, doing wonders?"

EXODUS 15: VERSES 6 – 11



hy do the nations rage, and the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, *saying*, "Let us break Their bonds in pieces and cast away Their cords from us."

He who sits in the heavens shall laugh; the LORD shall hold them in derision. Then He shall speak to them in His wrath, and distress them in His deep displeasure;

"Yet I have set My King on My holy hill of Zion. I will declare the decree; the LORD has said to Me, 'You *are* My Son, today I have begotten You. Ask of Me, and I will give You the nations *for* Your inheritance, and the ends of the earth *for* Your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.'"

Now therefore, be wise, O kings; be instructed, you judges of the earth. Serve the LORD with fear, and rejoice with trembling.

Kiss the Son, lest He be angry, and you perish *in* the way, when His wrath is kindled but a little. Blessed *are* all those who put their trust in Him.

PSALM 2



LORD, our Lord, how excellent *is* Your name in all the earth, who have set Your glory above the heavens! Out of the mouths of babes and nursing infants You have ordained strength, because of Your enemies, that You may silence the enemy and the avenger.

When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have ordained, what is man that You are mindful of him, and the son of man that You visit him? For You have made him a little lower than the angels, and You have crowned him with glory and honour.

You have made him to have dominion over the works of Your hands; You have put all *things* under his feet, all sheep and oxen – even the beasts of the field, the birds of the air, and the fish of the sea that pass through the paths of the seas.

O LORD, our Lord, how excellent *is* Your name in all the earth!

PSALM 8





ow gather yourself in troops, O daughter of troops; he has laid siege against us; they will strike the judge of Israel with a rod on the cheek. "But you, Bethlehem Eph'rathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting." Therefore He shall give them up, until the time that she who is in labour has given birth; then the remnant of His brethren shall return to the children of Israel. And He shall stand and feed His flock in the strength of the LORD, in the majesty of the name of the LORD His God; and they shall abide, for now He shall be great to the ends of the earth; and this One shall be peace. When the Assyrian comes into our land, and when he treads in our palaces, then we will raise against him seven shepherds and eight princely men.

MICAH 5: VERSES 1 - 5

nd it shall be in that day," says the LORD, "that I will cut off your horses from your midst and destroy your chariots. I will cut off the cities of your land and throw down all your strongholds. I will cut off sorceries from your hand, and you shall have no more soothsayers. Your carved images I will also cut off, and your sacred pillars from your midst; you shall no more worship the work of your hands; I will pluck your wooden images from your midst; thus I will destroy your cities. And I will execute vengeance in anger and fury on the nations that have not heard."



Source our griefs and carried our source source, source our griefs and carried our source our source out the so

All we like sheep have gone astray; we have turned, every one, to his own way; and the LORD has laid on Him the iniquity of us all.

ISAIAH 53: 4 – 6

et it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, and the pleasure of the LORD shall prosper in His hand.

He shall see the labour of His soul, *and* be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.

Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sins of many, and made intercession for the transgressors.

ISAIAH 53: 10 – 12



ou, O king, were watching; and behold, a great image! This great image, whose splendour was excellent, stood before you; and its form was awesome. This image's head was of fine gold, its chest and arms of silver, its belly and thighs of bronze, its legs of iron, its feet partly of iron and partly of clay. You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, and broke them in pieces. Then the iron, the clay, the bronze, the silver, and the gold were crushed together, and became like chaff from the summer threshing floors; the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth."

DANIEL 2: VERSES 31 - 35

nd in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold – the great God has made it known to the king what will come to pass after this. This dream is certain, and its interpretation is sure."

DANIEL 2: VERSES 44 & 45

XXVIII





he earth *is* the LORD'S, and all its fullness, the world and those who dwell therein. For He has founded it upon the seas, and established it upon the waters.

Who may ascend into the hill of the LORD? Or who may stand in His holy place? He who has clean hands and a pure heart, who has not lifted up his soul to an idol, nor sworn deceitfully. He shall receive blessing from the LORD, and righteousness from the God of his salvation. This *is* Jacob, the generation of those who seek Him, who seek Your face.

Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in.

Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O you gates! Lift up, you everlasting doors! And the King of glory shall come in.

Who is this King of glory? The LORD of hosts, He *is* the King of glory.

PSALM 24



eek the LORD while He may be found, call upon Him while He is near. Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, and He will have mercy on him; and to our God, for He will abundantly pardon.

"For My thoughts are not your thoughts, nor are your ways My ways," says the LORD. "For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. For as the rain comes down, and the snow from heaven, and do not return there, but water the earth, and make it bring forth and bud, that it may give seed to the sower and bread to the eater, so shall My word be that goes forth from My mouth; it shall not return to Me void, but it shall accomplish what I please, and it shall prosper in the thing for which I sent it. For you shall go out with joy, and be led out with peace; the mountains and the hills shall break forth into singing before you, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress tree, and instead of the brier shall come up the myrtle tree; and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

ISAIAH 55: VERSES 6 – 13


A nd under the firmament their wings *spread out* straight, one toward another. Each one had two which covered one side, and each one had two which covered the other side of the body. When they went, I heard the noise of their wings, like the noise of many waters, like the voice of the Almighty, a tumult like the noise of an army; and when they stood still, they let down their wings.

A voice came from above the firmament that *was* over their heads; whenever they stood, they let down their wings. And above the firmament over their heads *was* the likeness of a throne, in appearance like sapphire stone; on the likeness of the throne *was* a likeness with the appearance of a man high above it. Also from the appearance of His waist and upward I saw, as it were, the colour of amber with the appearance of fire all around within it; and from His waist and downward I saw, as it were, the appearance of fire with brightness all around. Like the appearance of a rainbow in a cloud on a rainy day, so *was* the appearance of the brightness all around it. This *was* the appearance of the likeness of the glory of the LORD.

So when I saw *it*, I fell on my face, and I heard a voice of One speaking.

EZEKIEL 1: VERSES 23 - 28





ehold, the day of the LORD is coming, and your spoil will be divided in your midst. For I will all the nations to gather battle against Jerusalem; the city shall be taken, the houses rifled, and the women ravished. Half of the city shall go into captivity, but the remnant of the people shall not be cut off from the city. Then the LORD will go forth and fight against those nations, as He fights in the day of battle. And in that day His feet will stand on the Mount of Olives, which faces Jerusalem on the east. And the Mount of Olives shall be split in two, from east to west, making a very large valley; half of the mountain shall move toward the north and half of it toward the south. Then you shall flee through My mountain valley, for the mountain valley shall reach to Azal. Yes, you shall flee as you fled from the earthquake in the days of Uzziah king of Judah. Thus the LORD my God will come, and all the saints with You. It shall come to pass in that day that there will be no light; the lights will diminish. It shall be one day which is known to the LORD – neither day nor night. But at evening time it shall happen *that* it will be light. And in that day it shall be *that* living waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea; in both summer and winter it shall occur.

And the LORD shall be King over all the earth. In that day it shall be – "The LORD *is* one," and His name one.

ZECHARIAH 14: VERSES 1 – 9





he LORD *is* my shepherd; I shall not want. He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul; He leadeth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou *art* with me; Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD forever.

PSALM 23



here shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. The Spirit of the LORD shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD. His delight *is* in the fear of the LORD, and He shall not judge by the sight of His eyes, nor decide by the hearing of His ears; but with righteousness He shall judge the poor, and decide with equity for the meek of the earth; He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked. Righteousness the belt of His loins, and faithfulness the belt of His waist.

ISAIAH 11: 1 – 5

hey shall not hurt nor destroy in all My holy mountain, for the earth shall be full of the knowledge of the LORD as the waters cover the sea. And in that day there shall be a Root of Jesse, who shall stand as a banner to the people; for the Gentiles shall seek Him, and His resting place shall be glorious."

ISAIAH 11: 9 & 10



For I looked, and *there was* no man; I looked among them but *there was* no counsellor, who, when I asked of them, could answer a word. Indeed they *are* all worthless; their works *are* nothing; their moulded images *are* wind and confusion.

ISAIAH 41: VERSES 28 & 29

Behold! My Servant whom I uphold, My Elect One *in whom* My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise *His voice*, nor cause His voice to be heard in the street. A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law."

Thus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it who gives breath to the peoples on it, and spirit to those who walk on it:

"I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house."

ISAIAH 42: VERSES 1 – 7





y God, My God, why have You forsaken Me? *Why are You so* far from helping Me, *and from* the words of My groaning? O My God, I cry in the daytime, and in the night season, and am not silent.

PSALM 22: VERSES 1 & 2

am poured out like water, and all My bones are out of joint; My heart is like wax; it has melted within Me.

My strength is dried up like a potsherd, and My tongue clings to My jaws; You have brought Me to the dust of death.

For dogs have surrounded Me; the congregation of the wicked has enclosed Me.

They pierced My hands and My feet; I can count all My bones. They look *and* stare at Me. They divide My garments among them, and for My clothing they cast lots.

But You, O LORD, do not be far from Me; O My Strength, hasten to help Me!

PSALM 22: VERSES 14 – 19





rise, shine; for your light has come! And the glory of the LORD is risen upon you. For behold, the darkness shall cover the earth, and deep darkness the people; but the LORD will arise over you, and His glory will be seen upon you. The Gentiles shall come to your light, and kings to the brightness of your rising.

ISAIAH 60: VERSES 1-3



he Spirit of the Lord GOD *is* upon Me, because the LORD has anointed Me to
preach good tidings to the poor;

He has sent Me to heal the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *those who are* bound;

to proclaim the acceptable year of the LORD, and the day of vengeance of our God;

to comfort all who mourn, to console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;

that they may be called trees of righteousness, the planting of the LORD, that He may be glorified."

ISAIAH 61: VERSES 1 – 3



whe LORD is merciful and gracious, slow to anger, and abounding in mercy. He will not always strive with us, nor will He keep His anger forever. He has not dealt with us according to our sins, nor punished us according to our iniquities. For as the heavens are high above the earth, so great is His mercy toward those who fear Him; as far as the east is from the west, so far has He removed our transgressions from us. As a father pities his children, so the LORD pities those who fear Him. For He knows our frame; He remembers that we are dust. As for man, his days are like grass; as a flower of the field, so he flourishes. For the wind passes over it, and it is gone, and its place remembers it no more. But the mercy of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to such as keep His covenant, and to those who remember His commandments to do them. The LORD has established His throne in heaven, and His kingdom rules over all. Bless the LORD, you His angels, who excel in strength, who do His word, heeding the voice of His word. Bless the LORD, all you His hosts, you ministers of His, who do His pleasure. Bless the LORD, all His works, in all places of His dominion. Bless the LORD, O my soul!

PSALM 103: VERSES 8 – 22

IMAGE	FILM REF	LOCATION	QUARTER:	LENS
			YEAR	(mm)
1	399/22A	Richmond Hill, Surrey, UK	4:05	400
2	100/4	Hampton Court, Surrey, UK	3:02	200
3	307/15A	Bushey Park, Teddington, Middx. UK	1:05	50
4	67/1	Hampton Court, Surrey, UK	1:02	28
5	268/15A	Putney Bridge, London, UK	3:04	50
6	299/6	Bay Farm Is. Alameda, CA, USA	4:04	200
7	390/22	Galway Bay, Co Galway, Ireland	3:05	20
8	390/24	Galway Bay, Co Galway, Ireland	3:05	20
9	403/28A	Hampton Court, Surrey, UK	1:06	50
10	385/27A	Putney Bridge, London, UK	3:05	24
11	386/16A	Putney Bridge, London, UK	3:05	50
12	254/26A	Hampton Court, Surrey, UK	2:04	50
13	254/36A	Hampton Court, Surrey, UK	2:04	50
14	380/27	Hampton Court, Surrey, UK	3:05	24
15	398/11	Richmond Park, Surrey, UK	4:05	1000
16	316/6A	Richmond Hill, Surrey, UK	2:05	270
17	316/9A	Richmond Hill, Surrey, UK	2:05	270
18	186/22	Hampton Court, Surrey, UK	3:03	270
19	364/14	Putney Bridge, London, UK	3:05	50
20	259/32	Putney Bridge, London, UK	2:04	24
21	259/36	Putney Bridge, London, UK	2:04	50
22	383/18A	Hampton Court, Surrey, UK	3:05	50
23	380/3	Richmond Hill, Surrey, UK	3:05	24
24	246/2	Gimmelwald, Switzerland	2:04	200
25	242/21A	Gimmelwald, Switzerland	2:04	50
26	267/11A	Hampton Court, Surrey, UK	3:04	17
27	175/18	Hampton Court, Surrey, UK	2:03	28
28	293/37	San Francisco, CA, USA	4:04	85
29	370/16	Torquay, Devon, UK	3:05	24
30	255/5	Hampton Court, Surrey, UK	2:04	50
31	354/15A	Hampton Court, Surrey, UK	2:05	50
32	278/30	Hampton Court, Surrey, UK	4:04	24
33	274/23	Putney Bridge, London, UK	4:04	24
34	362/32	Hampton Court, Surrey, UK	2:05	50

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